

MURWILLUMBAH FESTIVAL OF PERFORMING ARTS INC

ABN: 76159593796

Office Use Only. Receipt No.:

2018 SCHOOL Groups Entry Form for MUSIC

NB: Please PRINT clearly, with correct spelling and use a DARK BLACK pen.

Entries Close: Friday 23rd March 2018

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|
| School : | Phone: | Mobile: |
| Postal Address: | State: | Postcode: |
| Email Address: | | |
| Teacher's Name/ Studio: | Teacher's email address: | |
| | Teacher's Phone: | Teacher's mobile: |
| Are there any special requirements, eg: wheelchair access? To which section/s does this apply? Although all consideration for Special Requirements will be given, there will be no guarantee. | | |

| Section No. | Section Description | Entry Fee |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 1 | | |
| 2 | | |
| 3 | | |
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| 12 | | |
| 13 | | |
| 14 | | |
| <i>(Please delete if not required.)</i> MUSIC PROGRAMME posted: A programme Overview ONLY , will be available on the Website from late May. | | \$8.00 |
| For duets/trios, please enter BOTH / ALL names on the Entry Form. | | |
| PLEASE DO NOT SEND CASH IN THE MAIL. | | TOTAL |

Please do NOT use this page for individual, duo or trio entries.

This page is for School Entries ONLY. choirs, bands, school groups etc.

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| <p>Payment Options:</p> <ul style="list-style-type: none"> * Cheques/Money Orders, payable to: MFPA * Direct Deposit Details: Southern Cross Credit Union Account Name: MFPA BSB 722-744 Account No. 100 117 163 | <p>Do you want your 2019 MFPA Schedule as a:</p> <p>Hard copy / Via email <i>(please circle)</i></p> |
| <p>Reference: _____</p> <p><i>The Reference name must be completed and must begin with M eg: MFreda Nurkus, to enable payment to be located. Please ensure competitor's name is on the bank deposit/cheque.</i></p> | <p>Date Paid: _____</p> |

Please return entry form to: *(Forms may be emailed.)*
Heather MARTIN
16 Elouera Tce, Bray Park.
Murwillumbah.
NSW 2484
 All enquiries to : Heather Martin
0418 647 355 or email: mfpa.music@gmail.com

| ENTRY FEES: | |
|------------------------------------------------------------|---------|
| Alton Budd Scholarship (next 2018): | \$30.00 |
| Championships: | \$6.00 |
| Solo Sections: | \$5.00 |
| Choirs / Vocal Groups: | \$10.00 |
| Instrumental Groups / Bands: | \$10.00 |
| Duets (Both names on 1 Entry Form. Only 1 fee to be paid): | \$4.00 |
| Trios (All names on 1 Entry Form. Only 1 fee to be paid): | \$6.00 |
| Ensembles (more than 3 performers): | \$10.00 |